2002	ON MENIGNICON TRUE	Unions and Expensi		ksa kaiSiate of Nevada
- (0	mas Prevot	Candidate - C	OVerno	
Name (pri	nt) C 0 1 C	Office (if applicable)	C/C. 17	District (if applicable)
Mailing Ac	Idress (include city and zip code)	V. Lasvegus, W	8703	Telephone No.
Jim	i pre e yuhoo com	•		
E-Mail Add	dress V			3CAN91
Salectappropriate Poxice				
Ö	Report #1 — Due August Office with a 2-year term Office with a 4-year term Office with a 6-year term BAGs only: Period: Period:	Jan. 5, 2001 — Aug. 22, 2002 Dec. 20, 1998 — Aug 22, 2002 Dec. 6, 1996 — Aug 22, 2002	USC.	WAN 1 4 2003 W
	Report #2 Due — Octobe Period: Aug. 23, 2002 — Oct. 24			Secretary of State
×	Report #3 Due — January Period: Oct. 25, 2002 — Jan. 3, BAGs only: Period:			FOR OFFICE USE ONLY -319.48 Mont
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any				
CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)				
1	. Total amount of monetary contri	ibutions in excess of \$100		<u> </u>
2	. Total amount of monetary contri	ibutions of \$100 or less	,	<u> </u>
	Actual number of monetary con-	tributions of \$100 or less	<u> </u>	
3	. Interest and income earned on	contributions, if any	j	<u> </u>
4	. TOTAL AMOUNT OF ALL MONE	TARY CONTRIBUTIONS (add lines 1	through 3)	
5	. Total amount of In Kind Contrib	utions		
EXPENSES SUMMARY				
6	. Total amount of monetary exper	nses in excess of \$100		<u> </u>
7	. Total amount of monetary exper	nses of \$100 or less		2.90
8. Expense for filing fee				
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)				2.90
[Vote:/al	LEXPENSES FULL From PESSONUL FUNDS O. Total amount of In Kind Expen	Remaining Balance (Subtract line	e 9 from 4)	<u>-2,90</u>
James	under penalty of perjury that the	AFFIRMATION	····	Date Executed On
Signature				Date Executed Off
EL201.doc		Revised: MAR-02		PAGEOF